

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office APR 18 2002

Returned to applicant for correction MAY 01 2002

Corrected application filed _____

Map filed MAY 01 2002

The applicant **Ophira Corporation** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **an underground source in the Las Vegas Artesian Basin, Clark County, Nevada**

2. The amount of water applied for is **0.0028 cfs** second feet.

(a) If stored in reservoir give number of acre-feet **n/a**

3. The water to be used for **commercial purposes**

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kind of animals to be watered

(c) Other use (describe fully under No. 12. "Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **within the NW¼ SE¼ of Section 29, Township 22 South, Range 61 East, M.D.B. & M., Clark County, Nevada or at a point from which the southeast corner of said Section 29 bears South 31°54'33" East a distance of 2903.34 feet**

6. Place of Use is **a portion of the NW¼ SE¼ of Section 29, Township 22 South, Range 61 East, M.D.B. & M., Clark County, Nevada, being Lot 2 of Parcel Map File 67, page 39, recorded in the Office of the Clark County Recorders Office on December 24, 1990 in Book 901224, Instrument No. 00250. Assessor Parcel Number 177-29-701-003**

7. Use will begin about **January 1st** and end about **December 31st** of each year.

8. Description of proposed works is **an existing well (eight inch casing), submersible pump, and water line to the building**

9. Estimated cost of works **\$20,000.00**

10. Estimated time required to construct works **One (1) Year**

11. Estimated time required to complete the application of water to beneficial use **Two (2) Years**

68713

12. Remarks: Existing residence is being converted to office's. Commercial zoning

Richard J. Baughman, Agent
By s/ Richard J. Baughman
1210 Hinson Street
Las Vegas, Nevada 89102-1604

Compared sg/cmf dr/cmf _____

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 68713 is granted to provide water service to a lot described by Clark County Assessor's Parcel Number 177-29-701-003.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0028 cubic feet per second, **but not to exceed 2.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

November 4, 2004

Proof of completion of work shall be filed before:

December 4, 2004

Water must be placed to beneficial use on or before:

November 4, 2007

Proof of the application of water to beneficial use shall be filed on or before:

December 4, 2007

Map in support of proof of beneficial use shall be filed on or before:

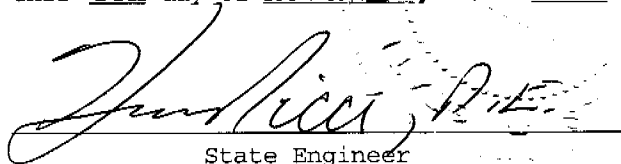
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 4th day of November, A.D. 2002


State Engineer

Completion of work filed DEC 21 2004

Proof of beneficial use filed _____

Cultural map filed _____ N/A

Certificate No. _____ Issued _____